



83912RRS
Customer No. 01333

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Douglas W. Constable

RECYCLABLE CAMERA AND
METHOD FOR ASSEMBLING SAME

Serial No. 10/033,560

Filed 27 December 2001

Commissioner for Patents
P.O. Box 1450
Alexandria, VA. 22313-1450

Sir:

Group Art Unit: 2851

Examiner: Rochelle Blackman

I hereby certify that this correspondence is being
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Service as first class mail in an envelope addressed
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Alexandria, VA 22313-1450.

Jeanette Kramarz
Jeanette Kramarz
September 14, 2004
Date

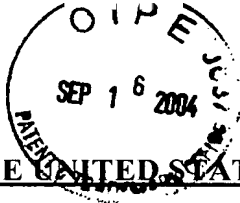
Amendment

In response to the Office Action mailed June 18, 2004, amend the
above-identified application as follows.

Amendments to the Claims are reflected in the listing of claims which begins on
page 2 of this paper.

Amendments to the Drawings begin on page 9 of this paper and include an
attached replacement sheet.

Remarks/Arguments begin on page 10 of this paper.



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JFW

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Jeannette Kramarz
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Transmitted herewith is an amendment in the above-identified application:

- ☒ No additional fee is required.
☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		* HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	28	MINUS	35	0	X 18	\$0
INDEP	8	MINUS	9	0	X 86	\$0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM					+ 290	\$ 0
					TOTAL	\$0

* The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ Please charge my Eastman Kodak Company Deposit Account No. 05-0225 in the amount of \$0.
A duplicate copy of this sheet is enclosed

- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Eastman Kodak Company Deposit Account No. 05-0225
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☒ Any additional filing fees required under 37 CFR 1.16.

☒ Any patent application processing fees under 37 CFR 1.17.

(For Extensions of Time and other Petitions to the Assistant Commissioner)

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[Signature]
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